



## 2004-2005 GOVERNOR'S MANSION ART EXHIBITION PROGRAM APPLICATION

Complete this form and submit it with the following materials to Lisa Tubach, Nebraska Arts Council, 3838 Davenport, Omaha, NE 68131-2329. Make a copy for your files. Additional forms can be downloaded from our website: [www.nebraskaartscouncil.org](http://www.nebraskaartscouncil.org) Questions? Call 402-595-2122 or 1-800-341-4067, or email: [ltubach@nebraskaartscouncil.org](mailto:ltubach@nebraskaartscouncil.org). Please type or print legibly:

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, ZIP:** \_\_\_\_\_

**DAYTIME PHONE: (     )** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**REQUIRED MATERIALS:** *(please check off items as you prepare to mail your application)*

- o **Resume or narrative biographical information.** DO NOT send press clippings, brochures or other supplemental material.
- o **5-10 slides** which are numbered in the order you wish them to be shown, labeled with your name, and enclosed in a clear plastic 9"x12" (this is the approximate size) 3-hole punched slide holder.
- o **Checklist of submitted slides**, each entry numbered to correspond with each slide that lists title, medium, and size of each work (include work size and framed size if possible).
- o **Stamped, self-addressed envelope** for return of materials (make sure envelope is large enough to contain slides and other materials, and that postage for return is sufficient).
- o All items clearly labeled with your name.
- o DO NOT use binders, covers, or any other assembly that has to be pulled apart. Materials are photocopied and 3-holed punched as part of the review process, so while neatness and accuracy in following the rules do count, fancy presentations (including colored papers that photocopy poorly) do not.

**DEADLINE: May 31.** - *This is a postmarked deadline, not the day it has to be in our offices.*

**ELIGIBILITY REQUIREMENTS:**

- The artist must be a Nebraska resident. 21 years of age or older & NOT enrolled in a degree-granting program.
- The artwork must be two-dimensional (paintings, drawings, prints or photos). Three dimensional sculpture, ceramics, or glass cannot be accommodated.
- The subject matter of the work must be suitable for display in the Governor's Mansion.
- The artist must assume all costs for matting, framing, transporting and installing his or her work in the Mansion.
- Applications will be accepted from individuals only. Members of artist organizations should submit separately, not as a group.

2004/2005 GOVERNOR'S MANSION  
EXHIBITION PROGRAM APPLICATION  
**DEADLINE: MAY 31, 2004**



Joslyn Castle Carriage House  
3838 Davenport  
Omaha NE 68131-2329

non profit  
organization  
US  
POSTAGE  
PAID  
permit #1172

Dear Nebraska Artist:

This is an application for the 2001-2002 Governor's Mansion Exhibition Program. The deadline is: **May 31, 2004.**

Members of the selection committee include the Governor's Mansion staff and members of the Nebraska Arts Council. Artists chosen for exhibition will be selected based on the quality of the work submitted. Works exhibited need not be the same as those pictured in the slides, however, the works should be similar in nature. The Governor's Mansion staff reserves the right to edit artist's selections for suitability. Applicants will be notified in late June of judges' selections.

Please take a moment to review the eligibility criteria and instructions on how to apply. If you know of individuals who have not received this mailing, the application is available on our website: [www.nebraskaartscouncil.org](http://www.nebraskaartscouncil.org) under *Programs*. Feel free to photocopy this application for friends. For more information, please contact the Nebraska Arts Council office, 402-595-2122 or 1-800-341-4067 or email me at: [ltubach@nebraskaartscouncil.org](mailto:ltubach@nebraskaartscouncil.org).